an unnecessary & uery

[One line missing]

L. H. Journal 1666

Will<sup>m</sup> Caluert Esqr the Messenger appointed, to present the Sence & Vote of this howse, to these two Bills or Acts to the Vpper howse.

Who returnes, & certifies the Speaker tht the Vpper howse

desvres our Reasons.

Mr Speaker telling him, That the Reasons why noe Cessaon are on the Journall: for wch Journall they have prouided an Act this Sessions of Assembly. Then.

The howse adiorned by the Speaker 'till two a Clock after noone.

## Thursday two a Clock afternoone.

The howse called All present (Except Mr Rich: Preston) Were read the Reasons of the Committee touching noe Cessaon in the former part of this Journall inserted, somewhat now amplifyed. Weh are as followeth. (Vizt)

Reasons of the Lower howse of Assembly why they thinke a Cessaon from planting Tob. to bee unnecessary

in this Province.

1. Wee conceiue Our Cessaon will rather encrease than lessen the quantity of Tob. ffor it will encowrage the poeple of those parts to plant Tob where now there is little or none because other American Plantaons are wee are, as to shipping their Comodities their Comodities. Weh by dico, are now as contemptible as Tob. usually plant ting Tob. Wee now conclude a Cessaon, they w yearely make not only one Lands being more proper three Crops. Soe tht their abundance Crop, but as to aduance Our Prouince ineffectuall; thereby neuer the more for Our Cessaon Comodity Tob. a Cessaon in all his Maiesties Plantaon fore

to these parts, not having the 2 A Cessaon will dism seeke for here. Nor any probability or hopes in to produce other Manufactures for their any reasonable Encowragemt to visitt this Prouince, & supply us wth such necessaries, as Wee from time to time shall want. Soe the by the meanes of a Cessaon in Maryland & Virginia Our Trade for a long time will bee obstructed. Merchants usually trading this Way, will settle their Trade in other parts. & wee shall thereby in all probability bee wholly deserted by shipping. Our Country ruined, Our selues, Wifes, & Children exposed to little better Condition then a Pagan, or Saluage manner of

lyuing.